



THE  
PRINCETON AMBASSADOR  
PROGRAM

**DISTINGUISHED SERVICE AWARDS DINNER 2024**

Dear Friends,

The Princeton Ambassador Program is excited to be hosting the Distinguished Service Awards Dinner again this year. The Distinguished Service Awards Dinner recognizes those individuals within our community and organizations that have gone that extra mile. We know you have someone who has done an outstanding service for your organization or for the community, who deserves special recognition. Everyone wants to know who that special person is. The Distinguished Service Awards Dinner, held this year at the Princeton VFW. We look forward to the opportunity to celebrate your special recipient(s).

**The Dinner this year is Tuesday, March 12th. Social Hour starts at 6 p.m. The event will take place in the Veterans Hall at the Princeton VFW.**

The dinner will start at 7 p.m., with the program following. Please send your reservation forms back to us by March 1st with a check made payable to Princeton Ambassador Program. Please mail to our address, Princeton Ambassador Program P.O. Box 386 Princeton, Minnesota 55371.

Please contact Kayla Siercks if you have any questions, 612-979-3583 or by email [princetonambassadorprogram@gmail.com](mailto:princetonambassadorprogram@gmail.com).

Sincerely,

The Princeton Ambassador Program

## 2024 Distinguished Service Awards Dinner Reservation Form

Mail payment to: Princeton Ambassador Program, P.O. Box 386, Princeton, MN 55371

Organization Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

No. of Reservations @ \$20.00 each \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

This year we will be having a Chicken Dinner !

Please update any contact information for business or group below.

\_\_\_\_\_  
\_\_\_\_\_

Names of individuals attending: (Please Print)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Title of Award \_\_\_\_\_

Person Presenting Award \_\_\_\_\_

Recipient(s) of Award \_\_\_\_\_

Title of Award \_\_\_\_\_

Person Presenting Award \_\_\_\_\_

Recipient(s) of Award \_\_\_\_\_

Title of Award \_\_\_\_\_

Person Presenting Award \_\_\_\_\_

Recipient(s) of Award \_\_\_\_\_

**PLEASE RETURN FORM BY MARCH 1ST, 2024.**